



GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Pensions - Amendment to Rule 50 (10) of Andhra Pradesh Revised Pension Rules, 1980 - Orders - Issued.

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**FINANCE (PENSION-I) DEPARTMENT**

G.O.(P).No.128

Dated 18.5.2006  
Read the following:-

- 1 G.O.Ms.No.143, Finance & Plg. (FW:Pen.I) Department, dt.3.6.1995.
- 2 From the D.T.A. Lr.No.D2/16220/2004, dated 16.7.2005.

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**ORDER:**

According to rule 50 (10) (a) (b) of the Andhra Pradesh Revised Pension Rules, 1980, if the surviving child or children is/are eligible to draw the two family pensions at the rates admissible, the amount of both the pensions shall be limited to 5190/-. This limit has been fixed when the maximum of the Master Scale of A.P. Revised Pay Scales, 1993 was Rs.10,380/-, vide orders issued in the reference 1<sup>st</sup> read above. This limit has not been enhanced inspite of sanction of consolidation of pension for two times viz., in G.O (P) No.156, Finance (Pen.I) Department dated 16.9.1999 and G.O (P) No.248, Finance Department dated 4.10.2005 and made applicable with retrospective effect.

2. Government after careful examination of the matter and taking into account the maximum of the master scale of Rs.30,765/- of Revised Pay Scales 2005 have decided to enhance the limit of two family pensions, incase of the children whose both parents expire while they were in service to Rs.15,383/- being the 50% of the maximum of the master scale.

3. Accordingly, the following amendment is hereby issued to Part-I and Part-II of the Andhra Pradesh Revised Pension Rules, 1980.

**NOTIFICATION**

In exercise of the powers conferred by the proviso to article 309 read with article 313 of the Constitution of India, the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Revised Pension Rules, 1980.

The amendments hereby made shall be deemed to have come into force with effect from the 1<sup>st</sup> July, 2003 with monetary benefit from 1<sup>st</sup> April, 2005.

**AMENDMENT**

In the said Rules:-

(1) In rule 50, in sub-rule (10) (a) (i) for the words “five thousand, one hundred and ninety rupees per mensum” wherever they occur, the words “Rupees fifteen thousand, three hundred and eighty three per mensum” shall be substituted.

(2) In rule 59, in sub-rule (3), for the words “five thousand, one hundred and ninety rupees per mensum” wherever they occur, the words “Rupees fifteen thousand, three hundred and eighty three per mensum” shall be substituted.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**RANJEEV R ACHARYA**  
SECRETARY TO GOVERNMENT (FP)

To

The Principal Accountant General, A.P. Hyderabad.(with a covering letter)

The Accountant General (A&E) A.P. Hyderabad.

The Accountant General (Audit. I) A.P. Hyderabad.

The Accountant General (Audit.II) A.P. Hyderabad.

The Director of Treasuries & Accounts, A.P. Hyderabad.

The Director of State Audit, A.P. Hyderabad.

The Director of Works and Projects, Hyderabad.

The Pay and Accounts Officer, Hyderabad.

The Joint Director, Pension Payment Office, M.J Road, Hyderabad- 500 001.

All the Departments of Secretariat.

The Secretary to Governor, Raj Bhavan, Hyderabad.(with a covering letter)

All the Heads of Departments.

The Registrar General, High Court of Andhra Pradesh, Hyderabad (with a covering letter)

The Registrar, A.P. Administrative Tribunal, Hyderabad.(with a covering letter)

The Registrar, A.P. Lokayukta and Upa Lokayukta, Hyderabad.(with a covering letter)

The Secretary, Andhra Pradesh Public Service Commission, Hyderabad. (with a covering letter)

The Managing Director, A.P. GENCO, Vidyut Soudha, Hyderabad.(with a covering letter)

The Managing Director, A.P.TRANSCO, Vidyut Soudha, Hyderabad.(with a covering letter)  
 The Commissioners of Municipal Corporation, Hyderabad, Vijayawada,  
 Visakhapatnam, Warangal, Kurnool, Rajahmundry, Guntur, Nellore, Kakinada,  
 Eluru, Nizamabad, Karimnagar and Kadapa.

The Registrar, Osmania University /Andhra University / Sri Venkateswara  
 University/Kakatiya University / Nagarjuna University / Acarya N.G. Ranga  
 Agricultural University/ Jawaharlal Nehru Technological University/ Sri Krishna  
 Deva Raya University/ Dr. B.R. Ambedkar Open University, Hyderabad/Sri  
 Padmavathi Mahila Viswavidyalayam/Sri Pottisriramulua Telugu  
 University/Dravidian University, Kuppam and NTR University of Health Sciences,  
 Vijayawada.

The Chairman, Tribunal for Disciplinary Proceedings, Hyderabad.  
 The Vice Chairman & Managing Director, A.P. Housing Board, Hyderabad.  
 All the Collectors.  
 All the District Judges.  
 All the District Treasury Officers.  
 All the District Development Officers of Zilla Praja Parishads.  
 All the District Panchayat Officers.  
 All the District Educational Officers.  
 The Joint Director (Works & Accounts) N.S. Project, Secretariat Buildings, Hyderabad.  
 The Secretary Tungabhadra Project, Via. Hospet, Ballary District.  
 The Joint Director (Works & Accounts) N.S. Right Canals, Vijayapuri North, Nalgonda  
 District.  
 The Joint Director (Works & Accounts) N.S. Left Canals, Tekulapally, Khammam  
 District.  
 The Joint Director (Works & Accounts) G.B. Project, Dowlaiswaram, E.G. District.  
 The Joint Director (Works & Accounts), Sriramsagar Project, Nizamabad District.  
 The P.A.O., T.P.H.L.C., Stage-I, Anantapur.  
 The Assistant P.A.O., Vamsadhara Project, Srikakulam District.  
 The Director of State Ports, Kakinada, East Godavari, A.P.,  
 All the Secretaries of Market Committees through Director of Marketing (30 copies).  
 All the Commissioners/ Special Officers of Municipalities through the Commissioner  
 & Director of Municipal Administration (125 copies).  
 The Commissioner, Dr. M.C.R. H.R.D Institute of A.P. (Institute of Administration),  
 Jubilee Hills, Hyderabad.  
 The Resident Commissioner, Andhra Pradesh Bhavan, Ashoka Road, New Delhi-110 001.  
 The Pay & Accounts Officer, Government of Andhra Pradesh, New Delhi-110 001  
 Copy to SF/SCS.  
 This Memo is available on the Internet at [www.aponline.gov.in](http://www.aponline.gov.in) & [www.apfinance.gov.in](http://www.apfinance.gov.in).

//FORWARDED::BY ORDER//

**SECTION OFFICER.**